



A meeting of the **CABINET** will be held in the **CIVIC SUITE, PATHFINDER HOUSE, ST MARY'S STREET, HUNTINGDON, PE29 3TN** on **THURSDAY, 10 FEBRUARY 2022** at **7:00 PM** and you are requested to attend for the transaction of the following business:-

AGENDA

Please Note: Face coverings are to be worn by attendees at their own discretion. Those in attendance are encouraged to undertake a Lateral Flow Test within 12 hours of attendance at any meeting. If however you are experiencing COVID symptoms on the day of the meeting please do not attend.

APOLOGIES

1. MINUTES (Pages 5 - 6)

To approve as a correct record the Minutes of the meeting held on 20th January 2022.

Contact Officer: H Peacey - (01223) 752548

2. MEMBERS' INTERESTS

To receive from Members declarations as to disclosable pecuniary and other interests in relation to any Agenda item.

Contact Officer: Democratic Services - (01223) 752548

3. FINAL 2022/23 REVENUE BUDGET AND MEDIUM-TERM FINANCIAL STRATEGY (2023/24 TO 2026/27); INCLUDING THE CAPITAL PROGRAMME (Pages 7 - 108)

To receive a report from the Chief Finance Officer providing detail of the Final Budget 2022/23 and Medium-Term Financial Strategy (2023/24 to 2026/27) including the Capital Programme.

Executive Councillor: J A Gray.

Contact Officer: E Symons - (01480) 388388

4. 2022/23 TREASURY MANAGEMENT, CAPITAL AND INVESTMENT STRATEGIES (Pages 109 - 168)

To receive a report on the 2022/23 Treasury Management, Capital and Investment Strategies.

Executive Councillor: J A Gray.

Contact Officer: E Symons - (01480) 388388

5. A428 BLACK CAT TO CAXTON GIBBET IMPROVEMENTS SCHEME DEVELOPMENT CONSENT ORDER POSITION REVIEW (Pages 169 - 196)

To receive an update on the A428 Black Cat to Caxton Gibbet Improvements Scheme Development Consent Order.

Executive Councillor: J Neish.

Contact Officer: C Burton - (01223) 616841

6. CORPORATE PERFORMANCE REPORT, 2021/22 QUARTER 3 (Pages 197 - 238)

To receive a report outlining details of the delivery of the Corporate Plan 2018/22 and project delivery.

Executive Councillor: J Neish.

Contact Officer: D Buckridge - (01480) 388065

7. FINANCE PERFORMANCE REPORT 2021/22, QUARTER 3 (Pages 239 - 260)

To receive a report presenting details of the Council's projected financial performance for 2021/2022.

Executive Councillor: J A Gray.

Contact Officer: E Symons - (01480) 388388

2 day of February 2022



Head of Paid Service

Disclosable Pecuniary Interests and Non-Statutory Disclosable Interests

Further information on [Disclosable Pecuniary Interests and Non - Statutory Disclosable Interests is available in the Council's Constitution](#)

Filming, Photography and Recording at Council Meetings

The District Council permits filming, recording and the taking of photographs at its meetings that are open to the public. It also welcomes the use of social networking and micro-blogging websites (such as Twitter and Facebook) to communicate with people about what is happening at meetings.

Arrangements for these activities should operate in accordance with [guidelines](#) agreed by the Council.

Please contact Mrs Habbiba Peacey, Democratic Services Officer, Tel No: (01223) 752548 / e-mail: Habbiba.Peacey@huntingdonshire.gov.uk if you have a general query on any Agenda Item, wish to tender your apologies for absence from the meeting, or would like information on any decision taken by the Cabinet.

Specific enquiries with regard to items on the Agenda should be directed towards the Contact Officer.

Members of the public are welcome to attend this meeting as observers except during consideration of confidential or exempt items of business.

Agenda and enclosures can be viewed on the [District Council's website](#).

Emergency Procedure

In the event of the fire alarm being sounded and on the instruction of the Meeting Administrator, all attendees are requested to vacate the building via the closest emergency exit.